

STATEMENT OF ECONOMIC INTERESTS

MAR 0 3 2011

GOVER PAGE CITY CLERK'S OFFICE 2011 MAR 25 AM 1: 46 Please type or print in ink. NAME OF FILER (FIRST) (MIDDLE) (LAST) Gonzales Hilario 1. Office, Agency, or Court Agency Name City of Vernon Division, Board, Department, District, if applicable Your Position City Council Mayor ▶ If filing for multiple positions, list below or on an attachment. Position: See Attached List Agency. See Attached List 2. Jurisdiction of Office (Check at least one box) State Judge (Statewide Jurisdiction) ■ Multi-County ___ County of _ 3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2010, through December 31, Leaving Office: Date Left _____/___ 2010. (Check one) The period covered is January 1, 2010, through the date of The period covered is _____/____, through December 31, leaving office. 2010. Assuming Office: Date 12 , 06 , 10 O The period covered is _______, through the date For Vernon Housing Authority Created 12/06/10 of leaving office. Candidate: Election Year __ Office sought, if different than Part 1: _ 4. Schedule Summary ► Total number of pages including this cover page: _ Check applicable schedules or "None." Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached -or-■ None - No reportable interests on any schedule 5.

herein and in any attached schedules is true and complete. I acknowledge this is I certify under penalty of perjury under the laws of the State of California that

March 3, 2011 Date Signed _ (month, day, year)

Signatur

2010/2011 California Form 700 Fair Political Practices Commission Extended Statement of Economic Interests

Filer: Hilario Gonzales

Annual Statement: January 1, 2010, through December 31, 2010

| Position: |
|--------------------|
| Chairman |
| Chairman |
| President |
| Chairman |
| Chairman |
| Commissioner |
| Director |
| Alternate Director |
| Director |
| Director |
| |

SCHEDULE B Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM 700 |
|-------------------------------------|
| FAIR POLITICAL PRACTICES COMMISSION |
| Name |
| Hilario Gonzales |

| ► STREET ADDRESS OR PRECISE LOCATION | ► STREET ADDRESS OR PRECISE LOCATION |
|---|---|
| 10520 Stanford Avenue | |
| CITY | CITY |
| South Gate | |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 |
| \$10,001 - \$100,000 | \$10,001 - \$100,000 |
| Over \$1,000,000 | Over \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| ✓ Ownership/Deed of Trust | Ownership/Deed of Trust Easement |
| Leasehold Other | Leasehold Other |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| □ \$0 - \$499 □ \$500 - \$1,000 □ \$1,001 - \$10,000 | ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000 |
| S10,001 - \$100,000 OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
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| - | |
| of business on terms available to members of the pul | lending institutions made in the lender's regular course blic without regard to your official status. Personal loans |
| and loans received not in a lender's regular course o | f business must be disclosed as follows: |
| NAME OF LENDER* | NAME OF LENDER* |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | BUSINESS ACTIVITY, IF ANY, OF LENDER |
| INTEREST RATE TERM (Months/Years) | INTEREST RATE TERM (Months/Years) |
| % None | % |
| | |
| HIGHEST BALANCE DURING REPORTING PERIOD | HIGHEST BALANCE DURING REPORTING PERIOD |
| S500 - \$1,000 S1,001 - \$10,000 | ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000 |
| \$10,001 - \$100,000 OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| Guarantor, if applicable | Guarantor, if applicable |
| | |
| | |